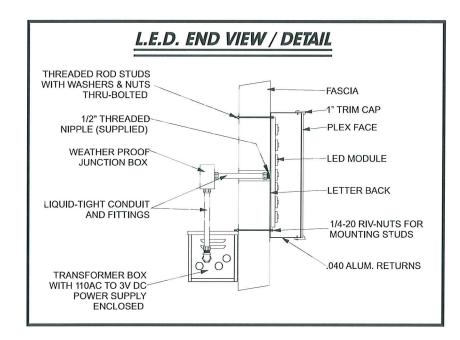
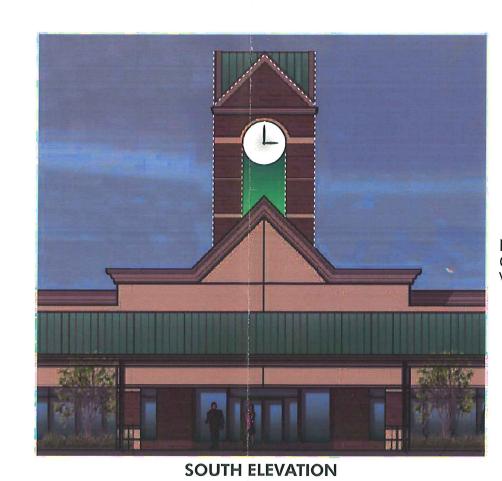


**EAST ELEVATION** 

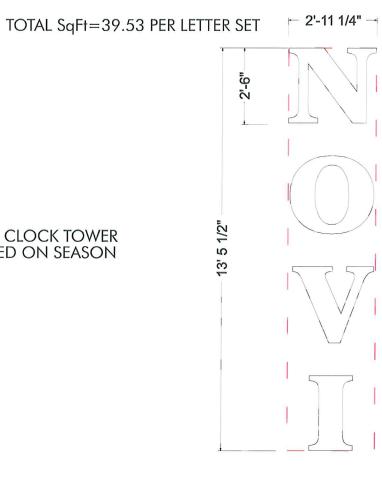
**NORTH ELEVATION** 

**WEST ELEVATION** 





NOTE: COLOR INSIDE CLOCK TOWER WILL VARY BASED ON SEASON



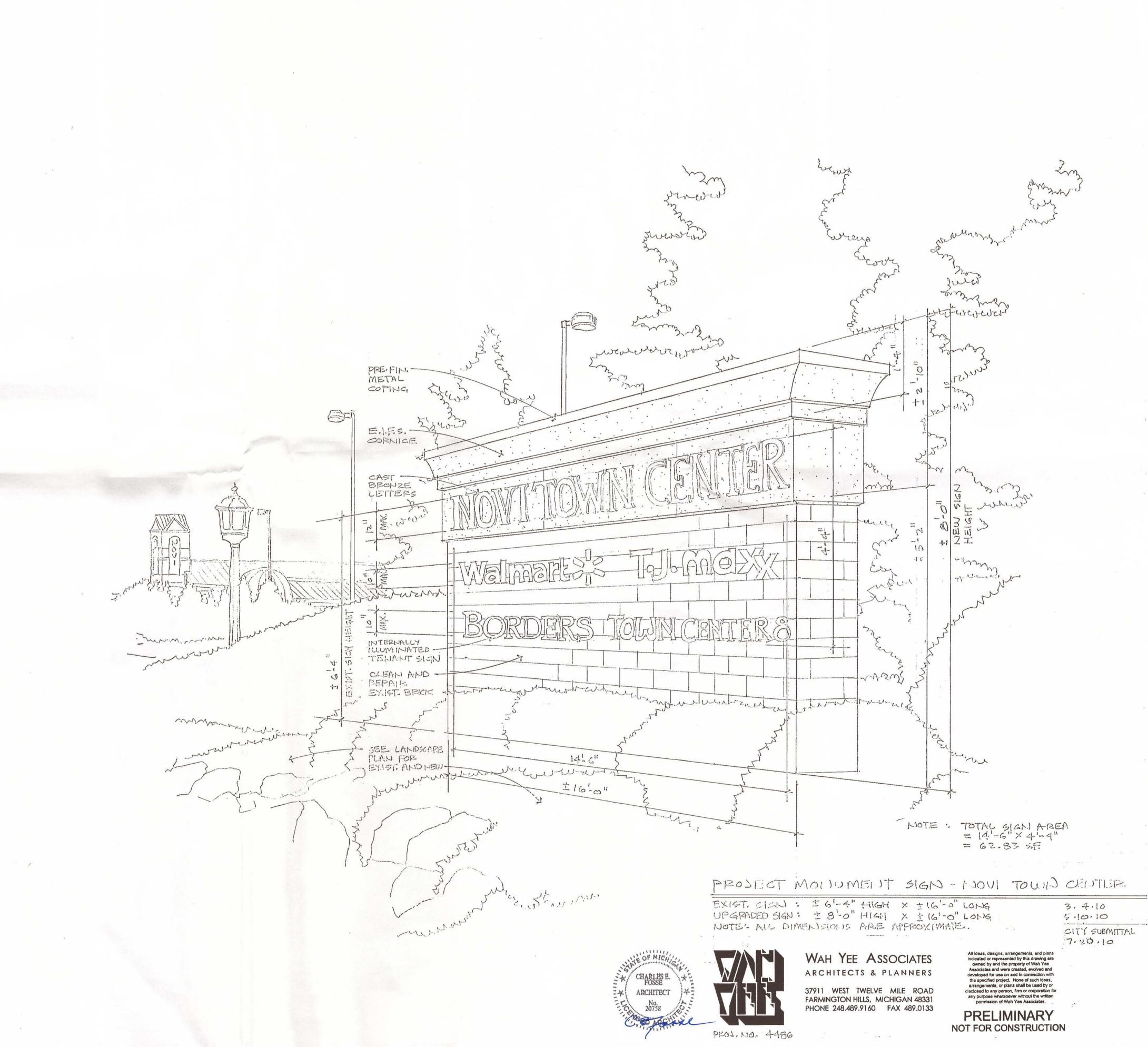
HARMONSIGN

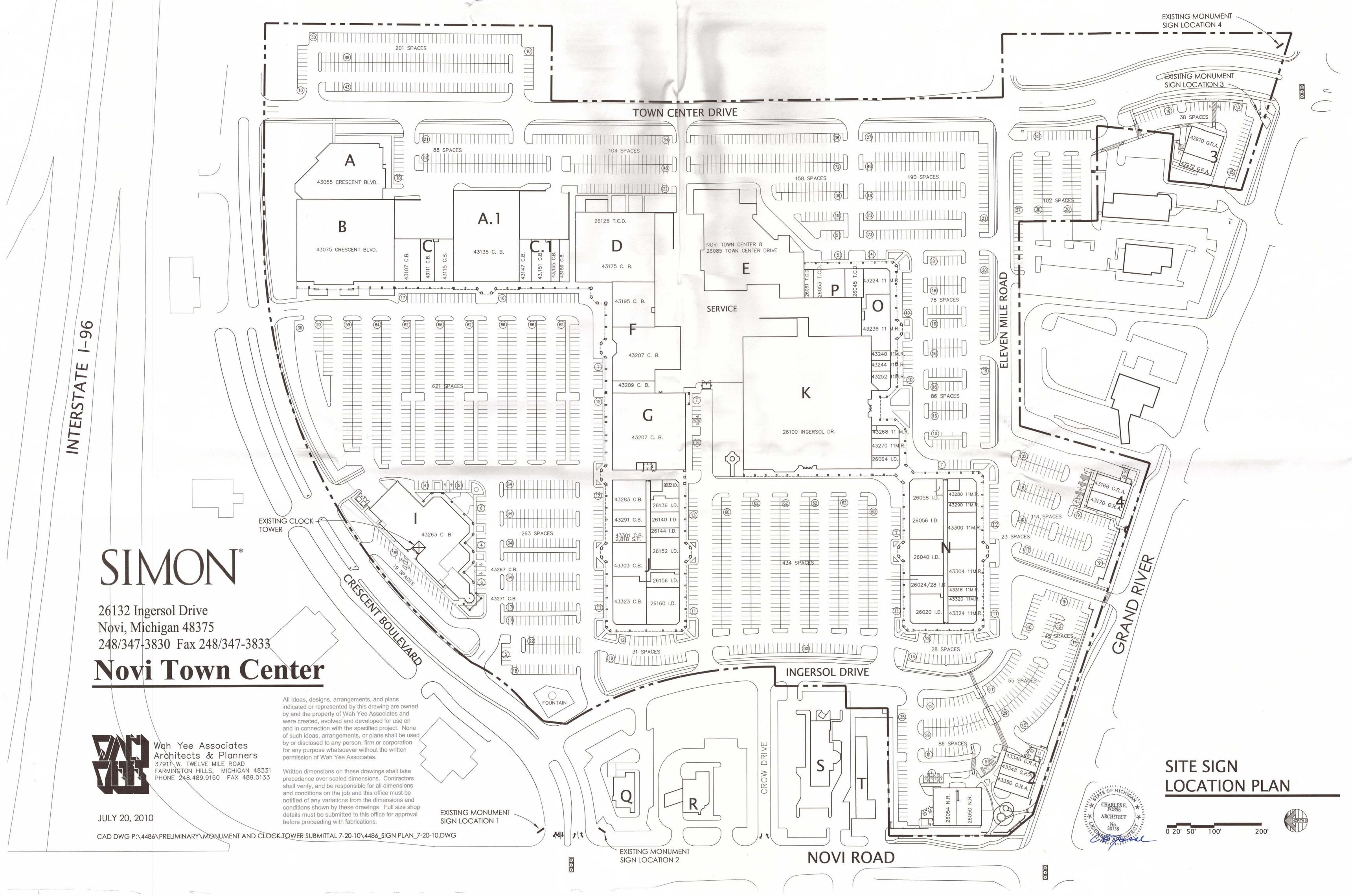


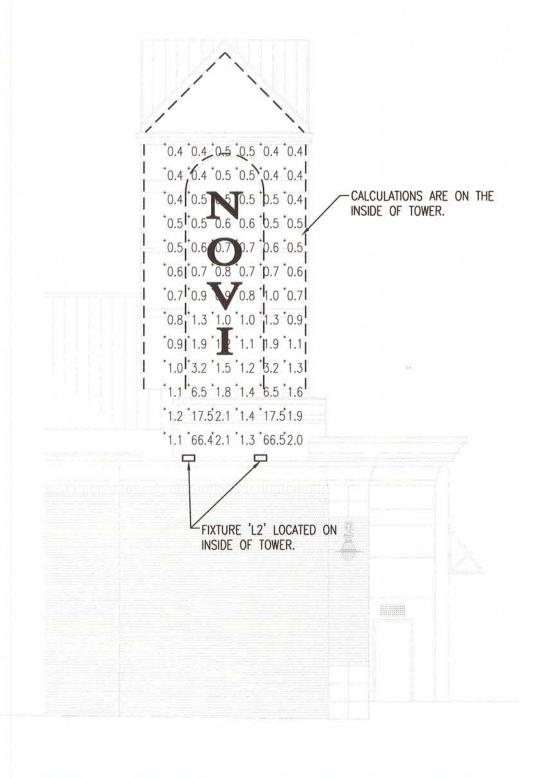
PKO1, NO. 4486

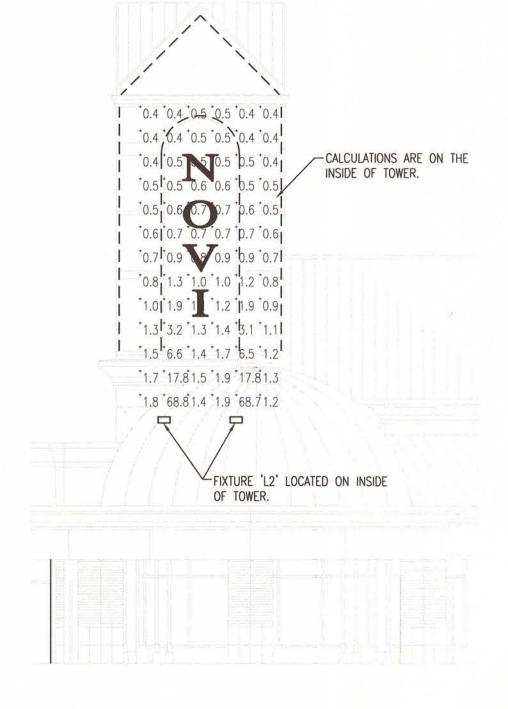
37911 WEST TWELVE MILE ROAD FARMINGTON HILLS, MICHIGAN 48331 PHONE 248.489.9160 FAX 489.0133

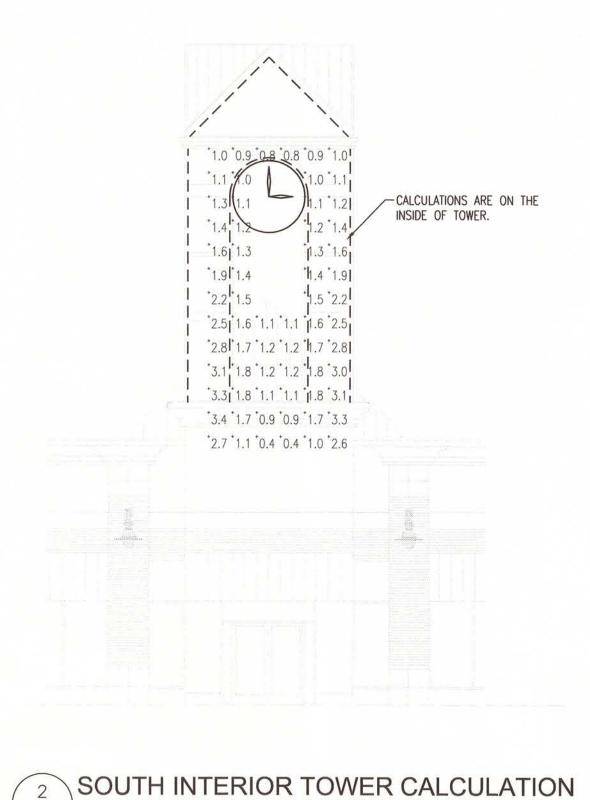
PRELIMINARY NOT FOR CONSTRUCTION



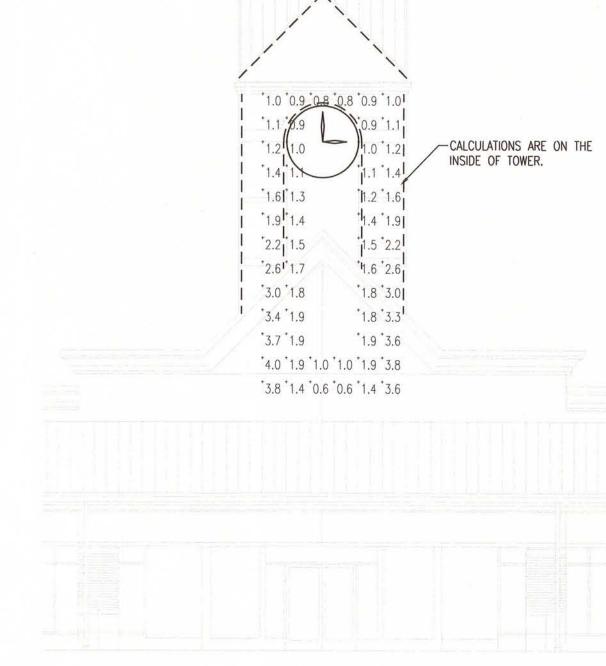


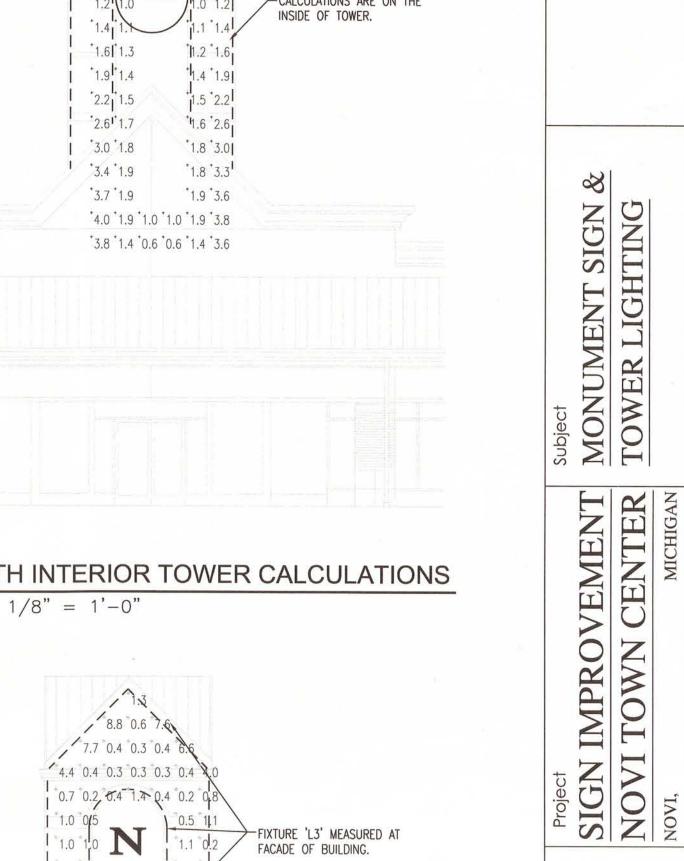






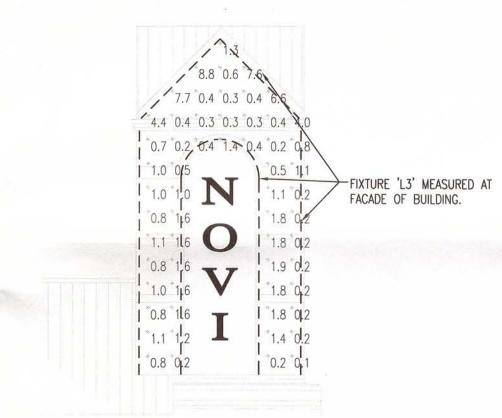
(E-SP) SCALE: 1/8" = 1'-0"

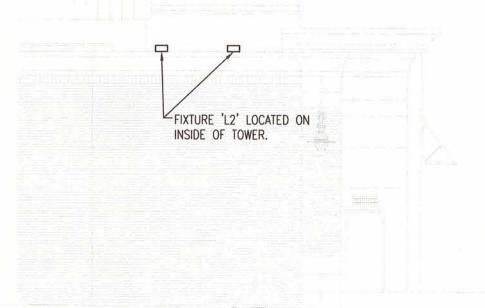




SIGNAGE SUBMITTAL JULY 20, 2010

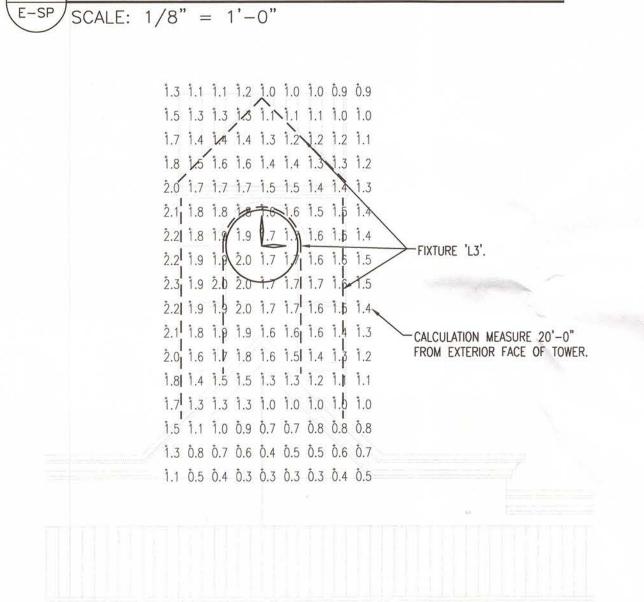


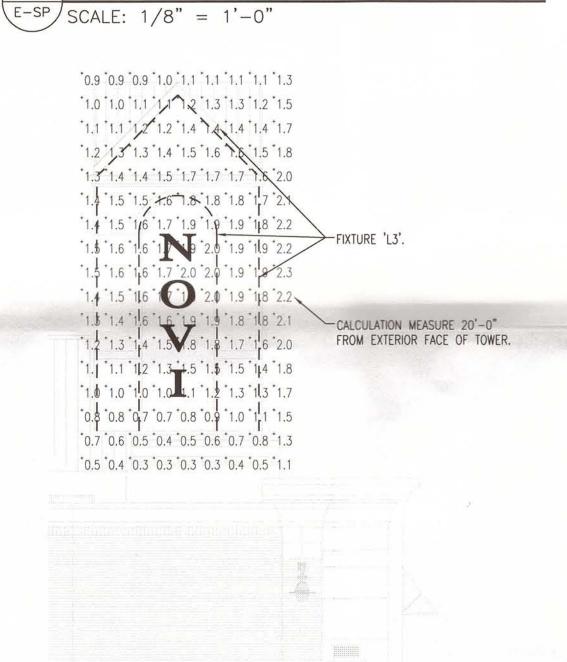




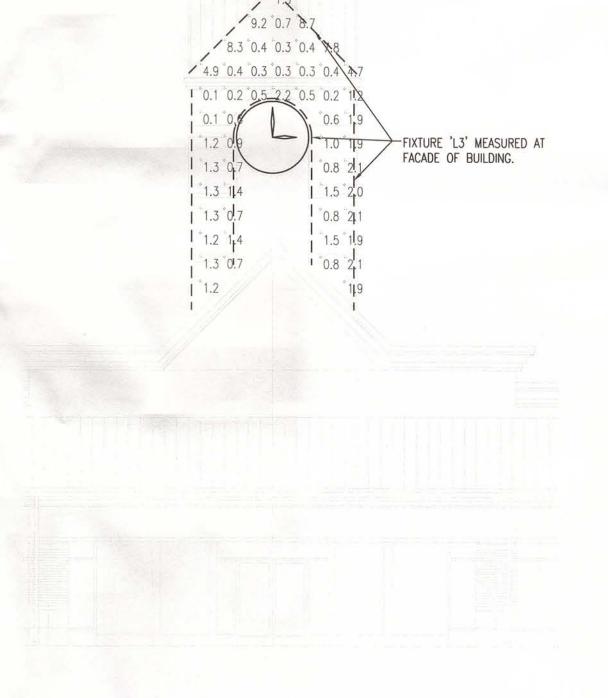
## EAST EXTERIOR TOWER CALCULATIONS

## WEST INTERIOR TOWER CALCULATION





EAST INTERIOR TOWER CALCULATION

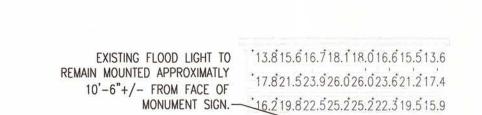


SOUTH EXTERIOR TOWER CALCULATION

SCALE: 1/8" = 1'-0"

E-SP SCALE: 1/8" = 1'-0"

SOUTH EXTERIOR TOWER CALCULATION E-SP SCALE: 1/8" = 1'-0"



11.113.515<del>.717.8</del>17.715.513.310.9

EAST EXTERIOR TOWER CALCULATION

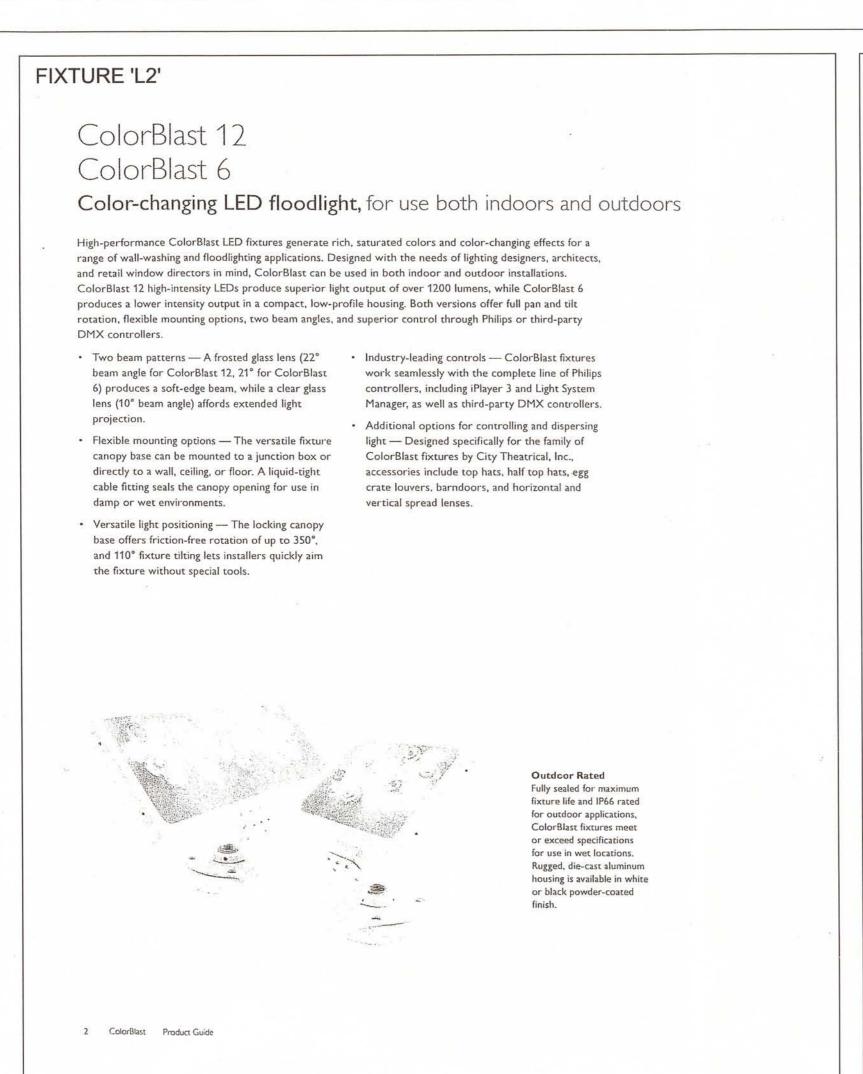
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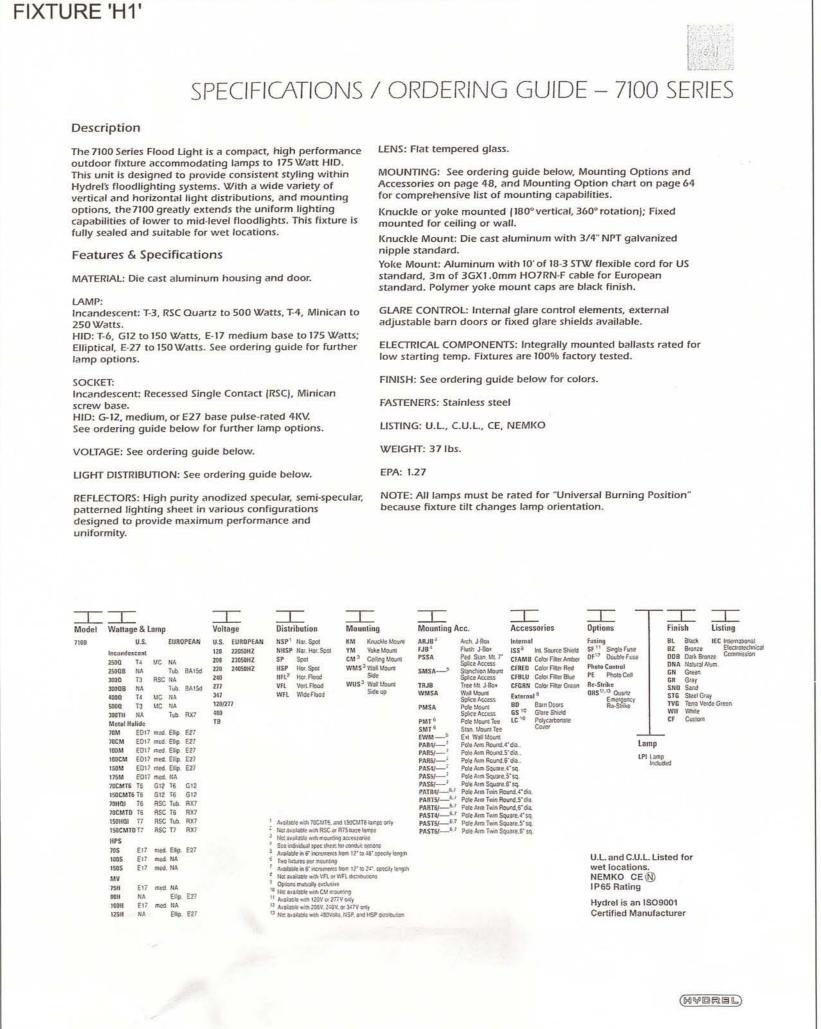
FIXTURE 'H1' MOUNTED 4'-0" 23.053.052.633.833.852.653.023.0 FROM FACE OF MONUMENT SIGN.

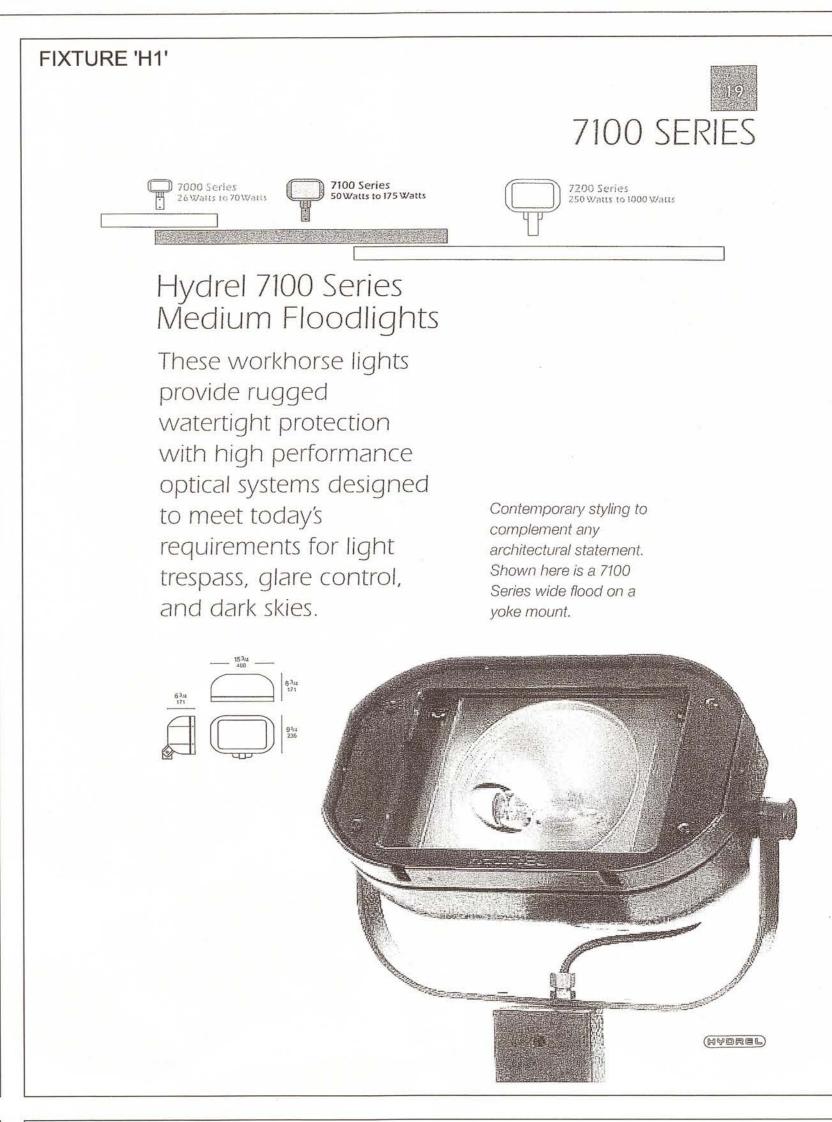
6.5 10.615.718.218.215.710.66.5 13.029.241.238.438.441.229.213.0 48.422.019.314.514.519.322.016.4

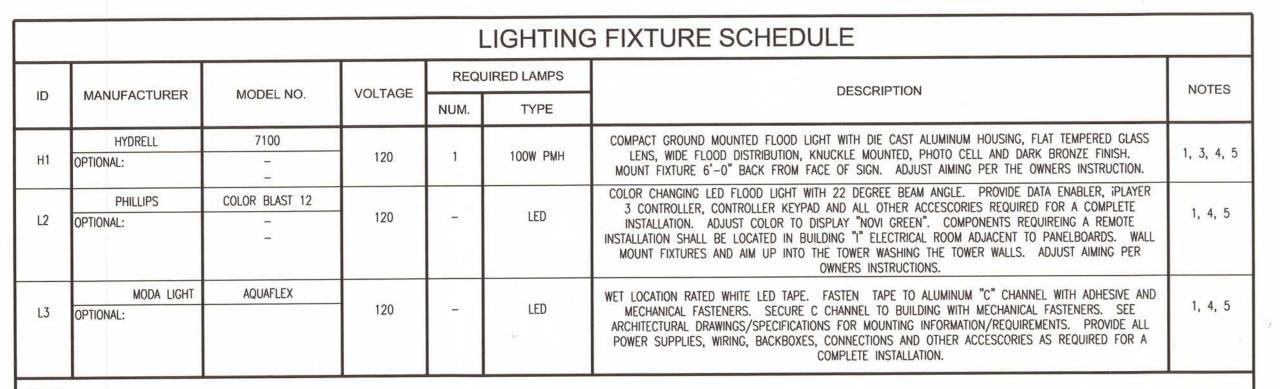


E-SP Sheet Nu 4486









FIXTURE SHALL BE PROVIDED WITH ALL NECESSARY MOUNTING HARDWARE, OPTIONS, AND COMPONENTS AS REQUIRED FOR THE INSTALLATION AND AS DESCRIBED IN SPECIFICATIONS. CENTER FIXTURES 4'-0" BACK FROM SIGN. 4'-6" SPACE BETWEEN FIXTURES.

PROVIDE CONCRETE FOOTING. SEE DETAIL 1 THIS SHEET. FIXTURES FROM MANUFACTURERS NOT LISTED ABOVE WILL BE CONSIDERED. SUBMIT PHOTOMETRICS AND CUT SHEETS TO ENGINEER FOR APPROVAL PRIOR TO BIDS.

5. FIELD VERIFY REQUIRED VOLTAGE PRIOR TO ORDERING FIXTURES.

Model

FIXTURE 'L3'

SPECIFICATION

Dimensions

Lumens Per Foot | 66 | 66 | N/A | TBA | TBA | TBA | N/A

Color Temp (k) 5500 3000 N/A 627nm 523nm 470nm 590nm

33 3.06 4tt 30 2.78

37.6 37.6 N/A TBA TBA TBA N/A

Height: 5mm

AQUA FLEX Silicon Covered Single Color Waterproof Linear FlexTV Contains 360 Professional Quality 0.08w SMD LEDs On White FPCB Encased In Silicon Rubber Tube, For Waterproof Requirements. Suppl With Mounting Clips, Silicon Glue And End Caps. Reel Length 19.6ft (6m). Now Improved Brightness. Construction: Intelli-IC™ Constant Voltage Design Protects LEDs And Power Consumption: 34.56w Maximum at Full Output, Steady State Approvals: Wet Location Tested to UL & CSA by ETL For Use in USA & CANADA, Complies with California Title 24 Requirements, CE & RoHS Applications: Wet Locations, Cabinets, Cove. Display. Channel Letter, Note: With Constant Development of LED Technology Please Refer to our Website for Current Technical Data. These Figures are Provided as a Guideline Only and May Vary with Differing Power Supplies and Installations. Color CW Cool White 5500k WW Warm White 3000k R Red 627nm\* G Green 523nm\*

AQUA FLEX

B Blue 470nm\* A Amber 590nm\*

Indicates options which are special order only.

May be subject to minimum order quantity.

Purchase Order #

Prolongs Life. FPCB White PCB

Power Factor: 0.99

Beam Angle: 120°

LED Class: Class 2

Driver Info: MP09 Powers Up To 60ft (3 Reels),

Operating Temp: -4°F ~122°F (-20°C ~ 50°C)

Starting Temp: 14°F ~ 122°F (-10°C ~ 50°C)

Storage Temp: -4°F ~122°F (-20°C ~ 50°C)

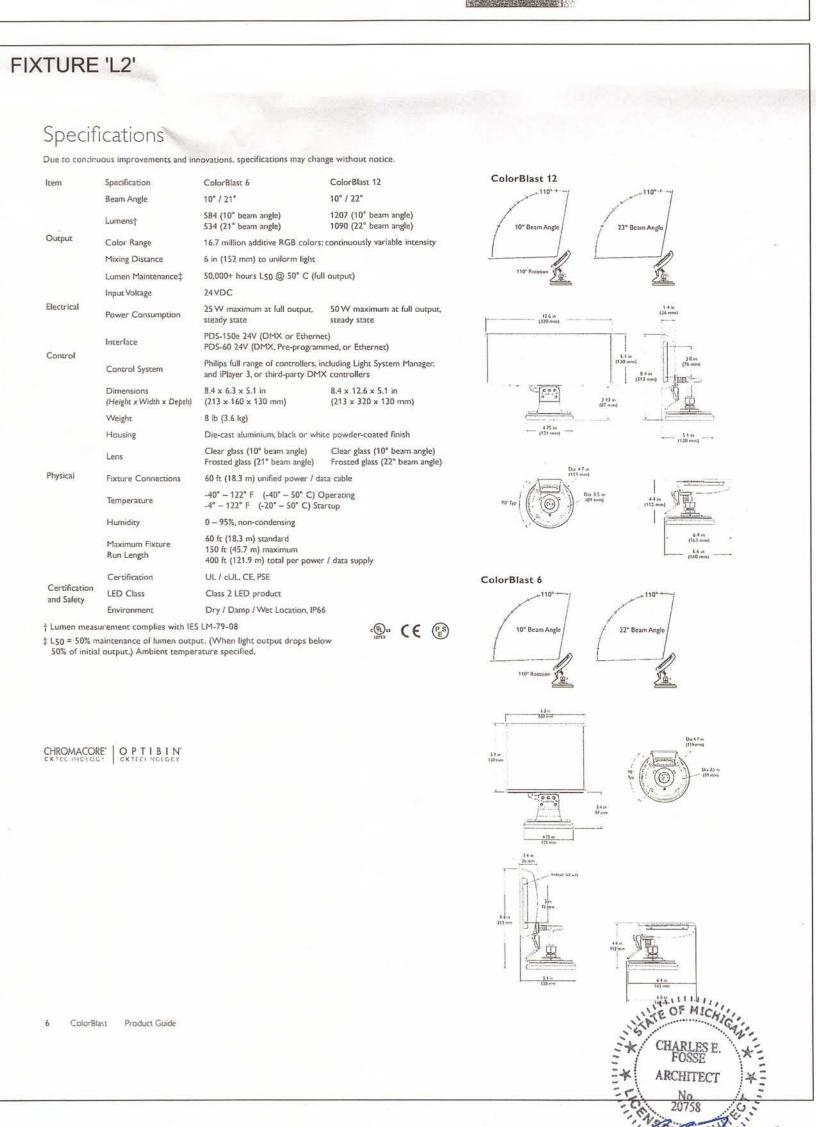
Dimensions: Length 9' - 8 1/5" (6000mm), Width 3/5" (14mm),

IP67: Suitable for Dust Tight - Temporary Submersion

Humidity: 0-95% Non Condensing

Weight: 3.9 oz (110g) Per Reel

MP41 Powers Up To 33ft (2 Reels) & is Dimmable.

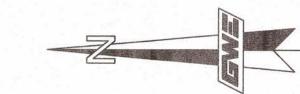


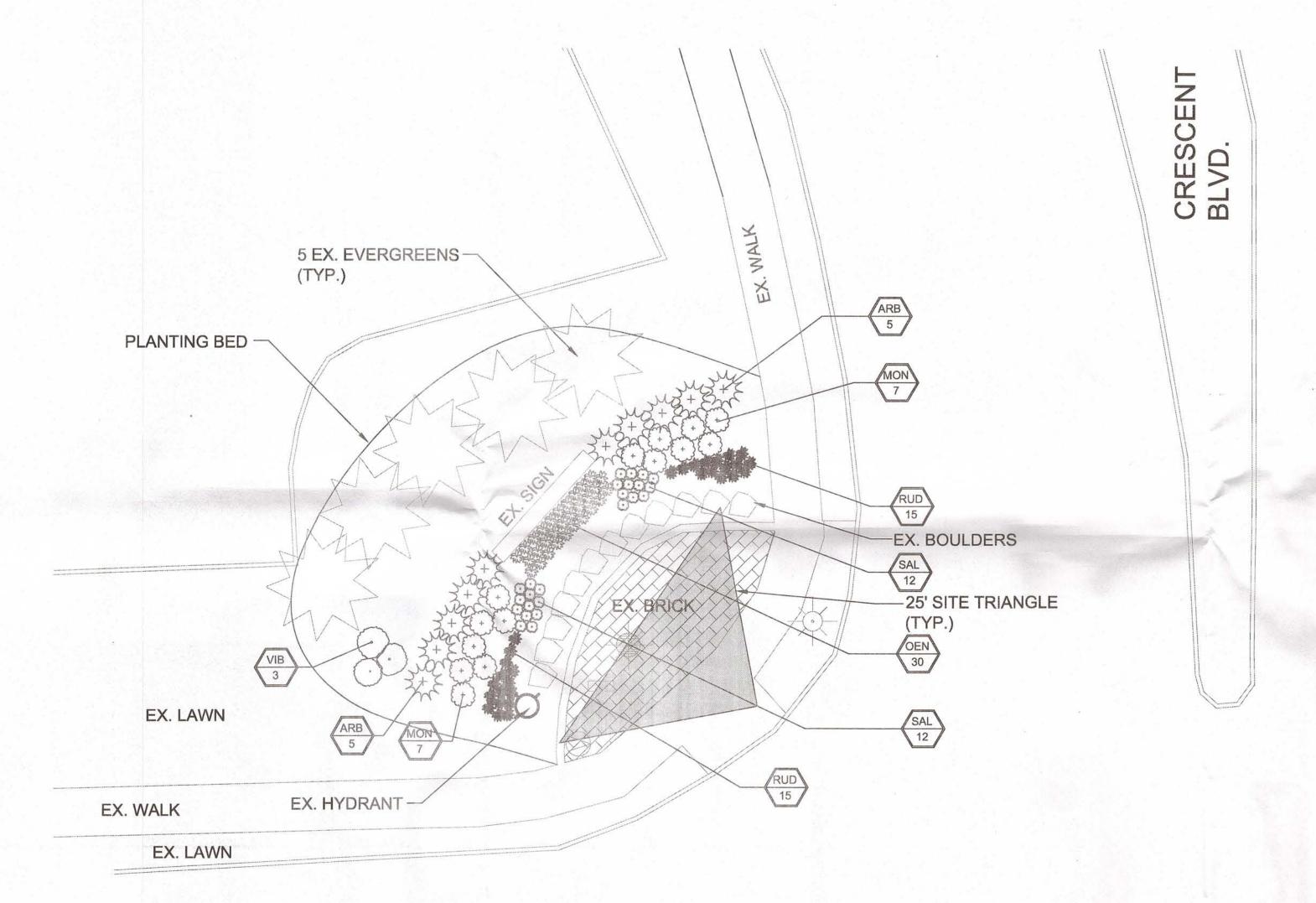
SP

SIGNAGE SUBMITTAL JULY 20, 2010

MONUMENT SIGN TOWER LIGHTING

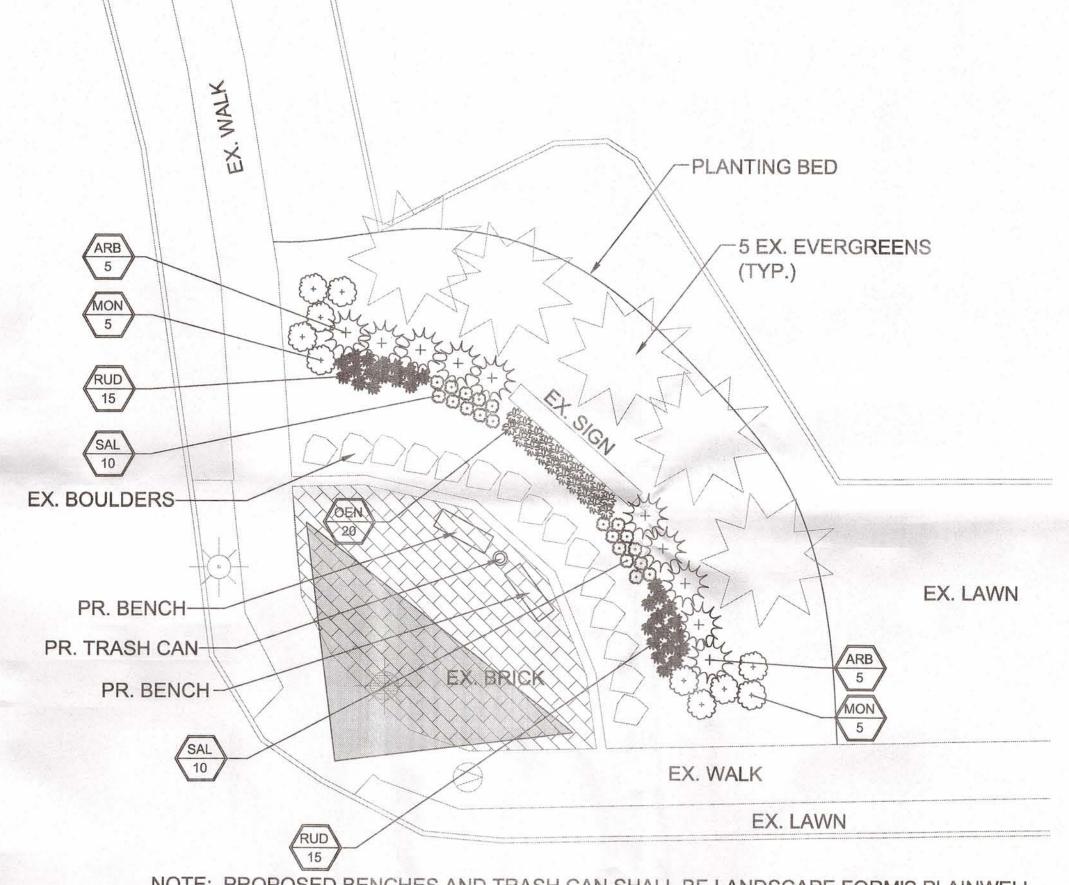
I TOWN CENTER





H:\17\17800\17844-D Novi TownCenter\17844.06\Drawing Files\Landscape\Landscape Plans.dwg

**NOVI ROAD** 



NOTE: PROPOSED BENCHES AND TRASH CAN SHALL BE LANDSCAPE FORM'S PLAINWELL SERIES FURNITURE.

### IRRIGATION:

SITE IS CURRENTLY IRRIGATED AND WILL BE MODIFIED TO ACCOMMODATE THE NEW PROPOSED LANDSCAPING.

COST

\$60.00 \$50.00

PLANT LIST:

SHRUBS:
SYMBOL NO. COMMON NAME BOTANICAL NAME SIZE

ARB 20 DARK GREEN ARBORVITAE THUJA OCCIDENTALIS 'NIGRA' 6-7' B&B
VIB 3 CHICAGO LUSTRE VIBURNUM VIBURNUM DENTATUM 'CHICAGO LUSTRE' 3-4' B&B

 PERENNIALS:

 SYMBOL
 NO.
 COMMON NAME
 BOTANICAL NAME
 SIZE
 COST

 RUD
 60
 BLACK-EYED SUSAN
 RUDBECKIA HIRTA L.
 #1 CONT.
 \$15.00

 SAL
 44
 PURPLE RAIN SALVIA
 SALVIA VERTICILLATA 'PURPLE RAIN'
 #1 CONT.
 \$15.00

 OEN
 50
 SUNDROPS
 OENOTHERA FRUTICOSA 'FIREWORKS'
 #1 CONT.
 \$15.00

 MON
 24
 BEEBALM
 MONARDA DIDYMA
 #1 CONT.
 \$15.00

REVISION:	07-20-2010 RESUBMIT TO CITY OF NOVI PER LANDSCAPE REVIEW					
DATE:	77-20-2010					

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PRINCIPAL:	KM
PROJ. MNGR:	MWM
DESIGN:	MH, MWM
DRAWN:	NMT
IND. REVIEW:	JKA
SECTION: 14 T	-1-N R-8-E



DEVELOPED FOR:

NOVI TOWN CENTER
INVESTORS LLC

c/o BurnsCo, Inc.
26 WOLCOTT ST.

MEDFORD, MA. 02155

# Giffels-Webster

Engineers, Inc.

ENGINEERS-LAND SURVEYORS

PLANNERS-LANDSCAPE ARCHITECTS

2871 BOND STREET

ROCHESTER HILLS, MI 48309

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FAX (248) 852-6372
407 E. FORT STREET, SUITE 600
DETROIT, MI 48226
PHONE (313) 962-4442
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6303 26 MILE ROAD, SUITE 100

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PHONE (586) 781-8950
FAX (586) 781-8951
EMAIL info@giffelswebster.com
www.giffelswebster.com

SHEET TITLE:

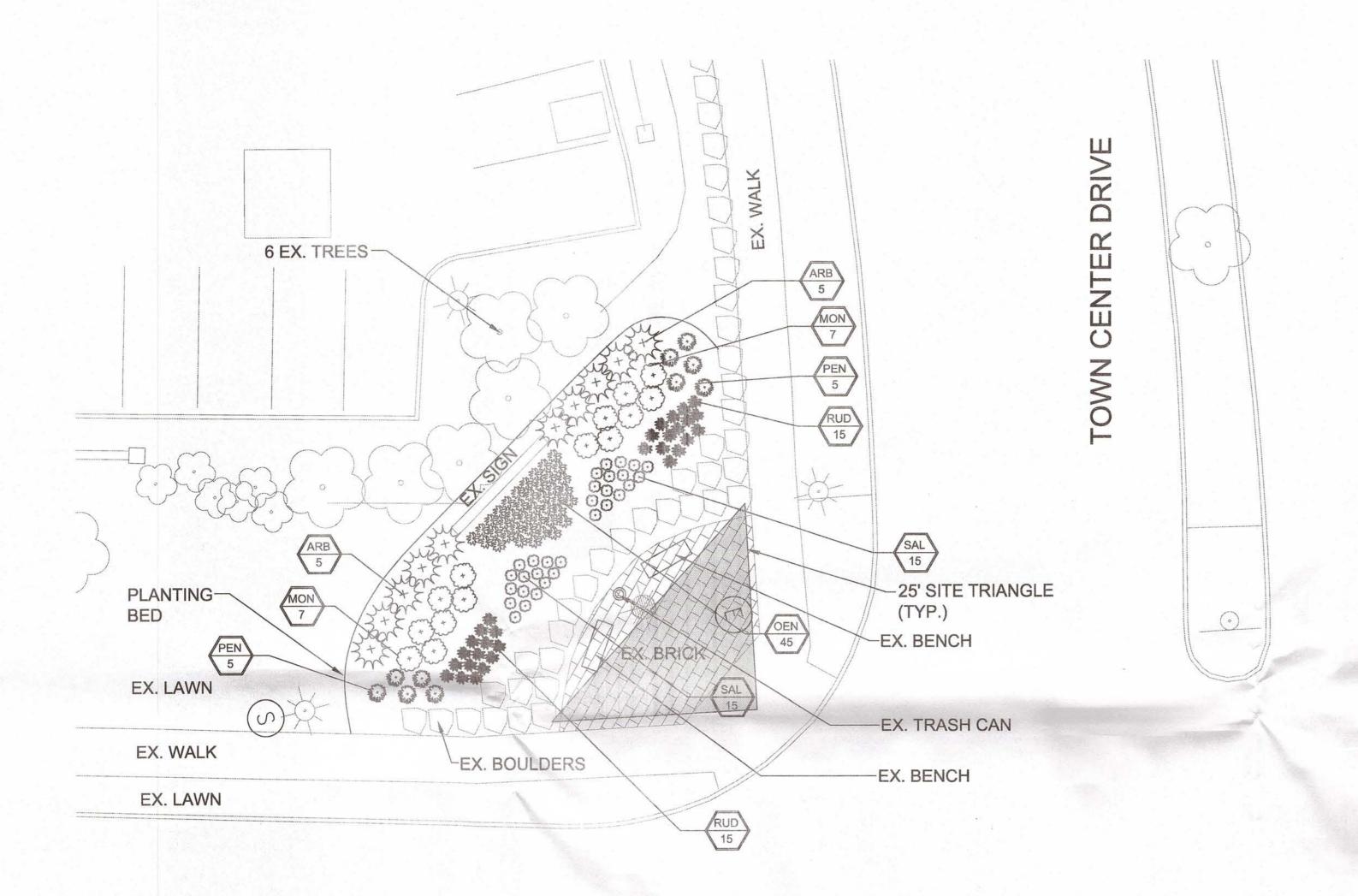
LANDSCAPE

NOVI RD & CRESCENT @ NOVI TOWN CENTER CITY OF NOVI OAKLAND COUNTY, MI

DATE:	06-29-10
SCALE:	1"=10'
SHEET:	L1.1
JOB:	17844.06

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∕5 EX. EVERGREENS -PLANTING EX. LAWN EX. WALK EX. BOULDERS-EX. LAWN

GRAND RIVER AVE.

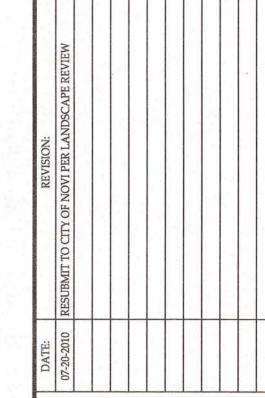
H:\17\17800\17844-D Novi TownCenter\17844.06\Drawing Files\Landscape\Landscape Plans.dwg

### IRRIGATION:

SITE IS CURRENTLY IRRIGATED AND WILL BE MODIFIED TO ACCOMMODATE THE NEW PROPOSED LANDSCAPING.

#### PLANT LIST.

SHRUBS: SYMBOL	NO.	COMMON NAME	BOTANICAL NAME	SIZE	COST
ARB	17	DARK GREEN ARBORVITAE	THUJA OCCIDENTALIS 'NIGRA'	6-7' B&B	\$60.00
PERENNIA	ALS:				
PERENNIA SYMBOL	ALS:	COMMON NAME	BOTANICAL NAME	SIZE	COST
SYMBOL	NO.	BLACK-EYED SUSAN	RUDBECKIA HIRTA L.	#1 CONT.	\$15.00
SYMBOL	NO.			1,5-37   5   5	





PRINCIPAL:	KM
PROJ. MNGR:	MWM
DESIGN:	MH, MWM
DRAWN:	NMT
IND. REVIEW:	JKA
SECTION: 14 T	-1-N R-8-E



NOVI TOWN CENTER INVESTORS LLC c/o BurnsCo, Inc. 26 WOLCOTT ST. MEDFORD, MA. 02155

#### Giffels-Webster Engineers, Inc.

ENGINEERS-LAND SURVEYORS PLANNERS-LANDSCAPE ARCHITECTS
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PHONE (313) 962-4442 FAX (313) 962-5068 6303 26 MILE ROAD, SUITE 100 WASHINGTON, MI 48094 PHONE (586) 781-8950 FAX (586) 781-8951
EMAIL info@giffelswebsler.com
www.giffelswebsler.com

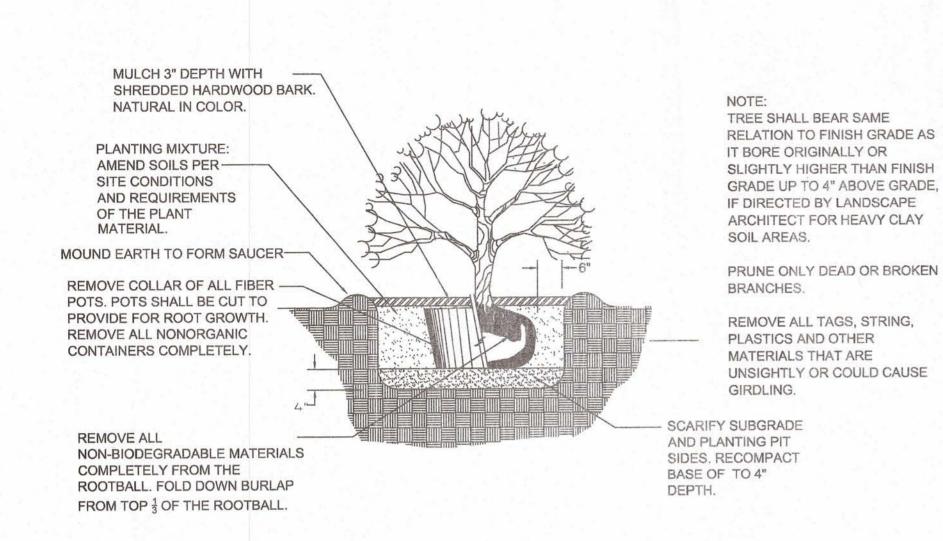
SHEET TITLE:

LANDSCAPE PLAN

GRAND RIVER & TOWN CENTER @ NOVI TOWN CENTER CITY OF NOVI OAKLAND COUNTY, MI

DATE:	06-29-10
SCALE:	1"=10'
SHEET:	L1.2
JOB:	17844.06

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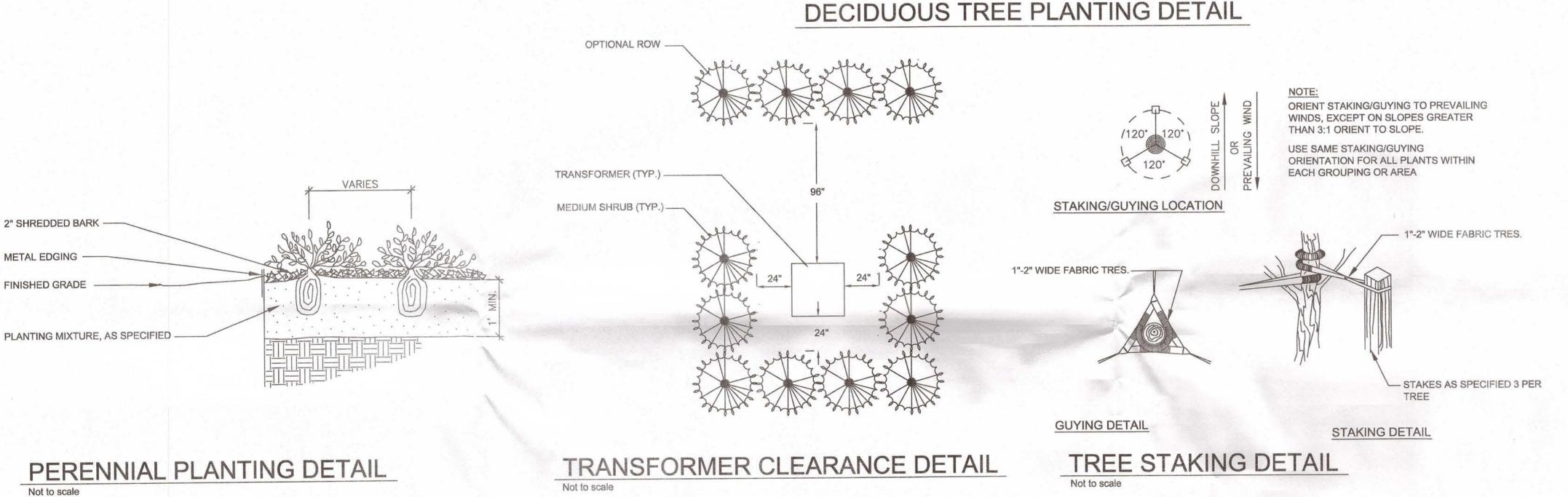


2" SHREDDED BARK

METAL EDGING

FINISHED GRADE -

#### SHRUB PLANTING DETAIL NOT TO SCALE



**GUY DECIDUOUS TREES ABOVE** 

STAKE TREES AT FIRST BRANCH -

USING 1"-2" WIDE FABRIC TIES.

ALLOW FOR SOME MINIMAL

REMOVE AFTER ONE YEAR.

2" X 2" HARDWOOD STAKES,

STAKES A MIN. 18" INTO

UNDISTURBED GROUND

MULCH 4" DEPTH WITH

AFTER ONE YEAR.

OF TREE TRUNK.

REMOVE ALL

MIN. 36" ABOVE GROUND FOR

UPRIGHT, 18" IF ANGLED. DRIVE

OUTSIDE ROOTBALL. REMOVE

SHREDDED HARDWOOD BARK.

NATURAL IN COLOR. LEAVE 3"

CIRCLE OF BARE SOIL AT BASE

MOUND EARTH TO FORM SAUCER

NON-BIODEGRADABLE MATERIALS

BASKET AND FOLD DOWN BURLAP

FROM TOP 1/2 OF THE ROOTBALL.

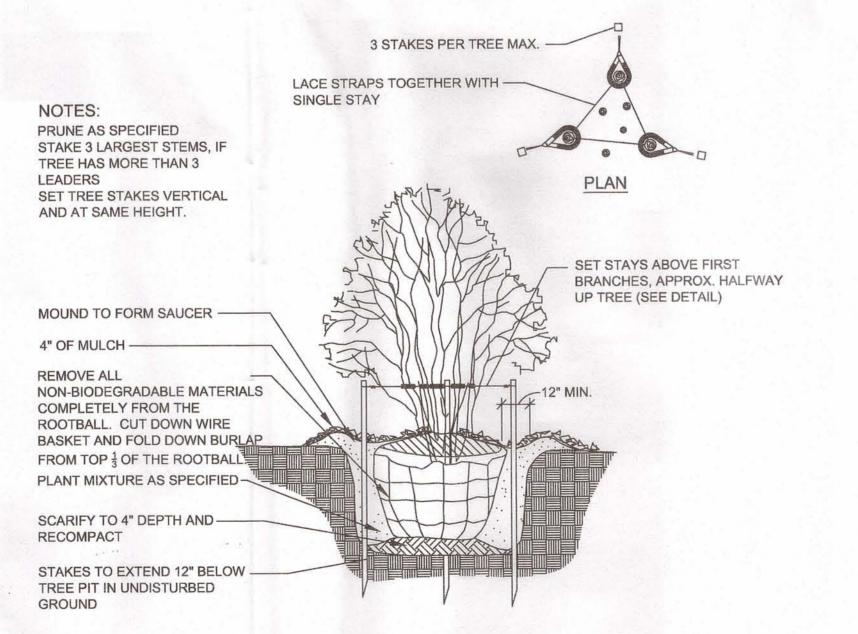
COMPLETELY FROM THE

ROOTBALL. CUT DOWN WIRE

FLEXING OF THE TREE.

3"CAL.. STAKE DECIDUOUS

TREES BELOW 3" CAL.



TREE SHALL BEAR SAME

IT BORE ORIGINALLY OR

SOIL AREAS.

GIRDLING.

TREE PIT = 3 x

ROOTBALL WIDTH

RELATION TO FINISH GRADE AS

SLIGHTLY HIGHER THAN FINISH

GRADE UP TO 6" ABOVE GRADE,

IF DIRECTED BY LANDSCAPE

DO NOT PRUNE TERMINAL

REMOVE ALL TAGS, STRING,

UNSIGHTLY OR COULD CAUSE

PLANTING MIXTURE

AMEND SOILS PER

SITE CONDITIONS

OF THE PLANT

MATERIAL.

AND REQUIREMENTS

SCARIFY SUBGRADE

AND PLANTING PIT

SIDES. RECOMPACT

BASE OF TO 4"

BROKEN BRANCHES.

PLASTICS AND OTHER

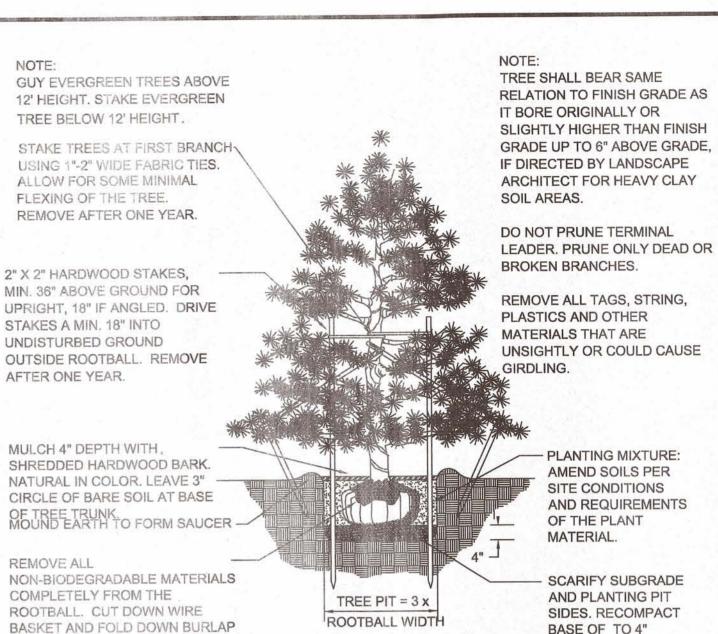
MATERIALS THAT ARE

ARCHITECT FOR HEAVY CLAY

LEADER. PRUNE ONLY DEAD OR

MULTI-STEM TREE PLANTING DETAIL





BASE OF TO 4"

EVERGREEN TREE PLANTING DETAIL

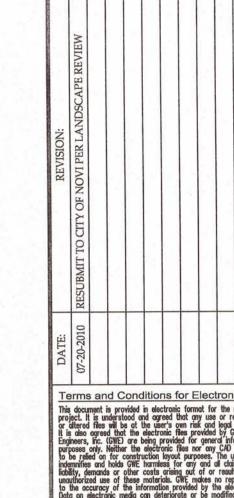
#### CITY OF NOVI LANDSCAPE NOTES:

FROM TOP 1/2 OF THE ROOTBALL.

LANDSCAPE PLAN.

- 1. ALL PLANT MATERIALS ARE TO BE INSTALLED IN A SOUND, WORKMAN-LIKE MANNER AND IN ACCORDANCE WITH THE CURRENT CITY OF NOVI PLANTING REQUIREMENTS
- 2. ALL PLANT MATERIALS SHALL BE INSTALLED BETWEEN MARCH 15th AND NOVEMBER 15th.
- 3. ALL PLANT MATERIALS ARE TO BE NORTHERN NURSERY GROWN NO.1 GRADE AND INSTALLED ACCORDING TO ACCEPTED PLANTING PROCEDURES. ALL PLANT MATERIALS SHALL CONFORM TO THE CURRENT AAN STANDARDS FOR NURSERY STOCK. THEY SHALL BE PLANTED ACCORDING TO THE CITY OF NOVI PLANTING DETAILS AND SPECIFICATIONS. THE CITY SHALL HAVE THE RIGHT TO INSPECT THE PLANT MATERIALS PRIOR TO PLANTING AND TO REJECT ANY PLANT MATERIALS DEEMED NOT TO MEET THE STANDARDS OF THE ZONING ORDINANCE.
- 4. ALL TREES SHALL HAVE A CENTRAL LEADER AND A RADIAL BRANCHING STRUCTURE. PARK GRADE TREES ARE NOT ACCEPTABLE. ALL TREES SHALL BE BALLED AND BURLAPPED (B&B).
- 5. ANY DECIDUOUS CANOPY TREES WITH BRANCHES THAT MIGHT TEND TO DEVELOP INTO "V" CROTCHES SHALL BE SUBORDINATED SO AS NOT TO BECOME DOMINANT
- 3. MULCH SHALL BE NATURAL COLOR, FINELY SHREDDED HARDWOOD BARK FOR ALL PLANTINGS. 4" THICK FOR TREES IN 4-FOOT DIAMETER CIRCLE WITH 3" PULLED AWAY FROM TRUNK. 3" THICK FOR SHRUBS AND SHRUB BEDS AND 2" THICK BARK FOR PERENNIALS.
- 7. ALL PLANT MATERIAL SHALL BE WARRANTIED FOR TWO (2) FULL YEARS AFTER DATE OF ACCEPTANCE BY THE CITY IF NOVI. ALL UNHEALTHY AND DEAD MATERIAL SHALL BE REPLACED WITHIN ONE (1) YEAR OR THE NEXT APPROPRIATE PLANTING PERIOD WHICH EVER COMES FIRST.
- 8. ALL PLANT MATERIAL SHALL BE MAINTAINED IN A HEALTHY GROWING CONDITION, INCLUDING WATERING, CULTIVATION, WEED CONTROL AND SOIL ENRICHMENTS AS MAY BE NECESSARY.
- 9. A MINIMUM OF ONE WEED CONTROL CULTIVATION PER MONTH OCCURRING IN JUNE, JULY AND AUGUST SHALL BE PERFORMED DURING THE TWO-YEAR ESTABLISHMENT PERIOD.
- 10. ANY SUBSTITUTIONS OR DEVIATIONS FROM THE LANDSCAPE PLAN MUST BE APPROVED IN WRITING BY THE CITY OF NOVI PRIOR TO INSTALLATION.
- 11. ALL TREE WRAP, STAKES, AND GUYS MUST BE REMOVED BY JULY 1ST FOLLOWING THE FIRST WINTER SEASON AFTER INSTALLATION.
- 12. ALL LANDSCAPE AREAS ARE TO BE MAINTAINED IN HEALTHY GROWING CONDITION FREE OF DEBRIS AND REFUSE AND IN CONFORMANCE WITH THE APPROVED
- 13. ALL LANDSCAPE AREAS ARE TO BE WATERED BY A FULLY AUTOMATIC IRRIGATION
- 14. CONTRACTOR TO REMOVE All CONSTRUCTION DEBRIS AND EXCESS MATERIALS FROM THE SITE PRIOR TO FINAL ACCEPTANCE.
- 15. PLANT MATERIALS, EXCEPT SOD, GROUND COVERS, AND CREEPING VINE TYPE PLANTINGS, SHALL NOT BE LOCATED WITHIN FOUR (4) FEET OF THE PROPERTY LINE.
- 16. ALL TRANSFORMERS ARE TO BE SCREENED ON THREE SIDES (MIN.) IN ACCORDANCE WITH THE CITY OF NOVI ORDINANCE AND SO AS TO NOT CONFLICT
- 17. ALL BERMS MUST BE PLANTED WITH A COMBINATION OF TREES, SHRUBS, SOD OR OTHER EVERGREEN GROUND COVERS.
- 18. THE OWNER IS RESPONSIBLE FOR REQUEST OF FINAL INSPECTION AND ACCEPTANCE OF THE LANDSCAPE AT THE END OF THE 2-YEAR GUARANTEE PERIOD.
- 19. THE PROVIDER OF THE FINANCIAL GUARANTEE FOR THE LANDSCAPE INSTALLATION SHALL BE FULLY RESPONSIBLE FOR COMPLETION OF THE LANDSCAPE INSTALLATION AND MAINTENANCE PER THE APPROVED LANDSCAPE PLAN AND APPLICABLE CITY ORDINANCES.
- 20. THE ESTABLISHMENT PERIOD FOR THE PLANT MATERIAL GUARANTEE WILL OCCUR BEGINNING AT THE FINAL CERTIFICATE OF OCCUPANCY INSPECTION APPROVAL TO 2 YEARS FROM THAT DATE. ALL PLANTINGS SHALL BE PROPERLY PLANTED AS TO BE IN HEALTHY, GROWING CONDITION AT COMMENCEMENT OF THE ESTABLISHMENT PERIOD. AT THE END OF THE ESTABLISHMENT PERIOD, ANY PLANTINGS. WHICH ARE 20% DEAD OR GREATER, SHALL BE REPLACED.
- 21. THE ESTIMATED START OF CONSTRUCTION IS SPRING OF 2010.

WITH DTE RESTRICTIONS. (SEE DETAIL THIS SHEET).



Terms and Conditions for Electronic Data:



(3 WORKING DAYS)

KM PRINCIPAL: PROJ. MNGR: MWM MH, MWM DESIGN: NMT DRAWN: IND. REVIEW: JKA SECTION: 14 T-1-N R-8-E



DEVELOPED FOR: NOVI TOWN CENTER INVESTORS LLC

c/o BurnsCo, Inc. 26 WOLCOTT ST. MEDFORD, MA. 02155



Engineers, Inc.

PLANNERS-LANDSCAPE ARCHITECTS
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FAX (313) 962-5068 WASHINGTON, MI 48094 PHONE (586) 781-8950 FAX (586) 781-8951

EMAIL info@giffelswebster.com www.giffelswebster.com

LANDSCAPE

**DETAILS** 

ENTRANCE LANDSCAPE PLANS @ NOVI TOWN CENTER CITY OF NOVI OAKLAND COUNTY, MI

06-29-10 SCALE: NA SHEET: L2.1 17844.06

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